

## PARKS KNOWLTON LLC

**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAY 01 2007**

## FACSIMILE TRANSMITTAL SHEET

TO:	<b>Mail Stop AMENDMENT</b>	FROM:	<b>Michael V. Drew</b>
COMPANY:	<b>USPTO</b>	DATE:	<b>May 1, 2007</b>
FAX NUMBER:	<b>571 273-8300</b>	TOTAL NO. OF PAGES INCLUDING COVER:	<b>36</b>
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:	<b>D-7871</b>
RE:		YOUR REFERENCE NUMBER:	

☒ URGENT    ☒ FOR REVIEW    ☐ PLEASE COMMENT    ☐ PLEASE REPLY    ☐ PLEASE RECYCLE

In re Application of **Eric Chalendar et al.**  
Application No.: **10/613,689**  
Filed: **July 3, 2003**  
For: **PACKAGING MACHINE AND METHOD FOR FORMING AN INSERT**

**Enclosed herewith is the following:**

1. Amendment Transmittal (2 pages) (w/certificate of mailing)
2. Amendment and Response to Office Action (**32** pages) (w/certificate of mailing)
3. Form PTO-2083 authorizing payment in the amount of \$550

1117 PERIMETER CENTER WEST, SUITE E402  
ATLANTA, GEORGIA 30338  
(678) 325-6601

**RECEIVED**  
**CENTRAL FAX CENTER**

MAY 01 2007

PATENTS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: **Eric Chalendar et al.**

Application No.: **10/613,689**

Filed: **July 3, 2003**

For: **PACKAGING MACHINE AND  
METHOD FOR FORMING AN INSERT**

Art Unit: **3721**

Examiner: **Harmon, Christopher**

Confirmation No. **7323**

**CERTIFICATE OF TRANSMISSION [OR  
MAILING]**

Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

I hereby certify that this document, together with all documents referred to as enclosed or attached, is being transmitted by facsimile to the Patent and Trademark Office in accordance with 37 C.F.R. § 1.6(d), to Fax No. (571) 273-8300, on **May 1, 2007**.

*Michael V. Drew*

Michael V. Drew  
Reg. No. 30,83

D-7871

**AMENDMENT TRANSMITTAL LETTER**

Sir:

Transmittal herewith is/are the following in the above-identified application:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Response to Office Action | <input checked="" type="checkbox"/> Petition to Extend Time |
| <input checked="" type="checkbox"/> Fee as calculated below   | <input type="checkbox"/> Supplemental Declaration           |
| <input type="checkbox"/> No Additional Fee Required           | <input type="checkbox"/> Terminal Disclaimer                |
| <input type="checkbox"/> Corrected Drawings                   | <input type="checkbox"/> Other _____                        |

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims	37	35	0	X \$50.00		\$1000
Independent Claims	2	3	0	X \$200.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim				+ \$360.00		\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input type="checkbox"/>	2 <sup>nd</sup> Month \$460 <input checked="" type="checkbox"/>	3 <sup>rd</sup> Month \$1020 <input type="checkbox"/>	4 <sup>th</sup> Month \$1590 <input type="checkbox"/>	5 <sup>th</sup> Month \$2160 <input type="checkbox"/>	\$450.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -						- \$0.00
TOTAL FEE DUE						\$550.00

**RECEIVED  
CENTRAL FAX CENTER****MAY 01 2007****Application No.: 10/613,689****Filed: July 3, 2003****AMENDMENT TRANSMITTAL LETTER****Payment:**

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Payment by credit card in the amount of \$550.00 for the fees designated above. (Form PTO-2038 enclosed). **WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 50-3447 in the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 50-3447 as required to correct the error.

Respectfully submitted,



Michael V. Drew  
Registration No. 30,832  
Attorney for Applicant

Dated: May 1, 2007  
PARKS KNOWLTON LLC  
1117 Perimeter Center West  
Suite E402  
Atlanta, Georgia 30338  
(678) 325-6601 main  
(678) 325-6605 facsimile  
Attorney Docket No.: D-7871